



## **NOTICE AND AGENDA**

**NOTICE IS HEREBY GIVEN  
THAT A HOMEOWNERS CONFEDERATION MEETING**

**WILL BE HELD ON**

**March 9, 2026**

**6:00 PM**

**Location: Village Hall Board Room**

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- A. WELCOME**
- B. CULTURAL ARTS COMMISSION LANTERN WALK PRESENTATION**
- C. ECONOMIC DEVELOPMENT UPDATES**
- D. DEPARTMENT UPDATES**
- E. PUBLIC FORUM**
- F. ADJOURNMENT**

Posted:  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_  
Place: \_\_\_\_\_  
Initials: \_\_\_\_\_

Tina Touchette  
Village Clerk